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### BPPE Annual Report for 2016 - Institution

1. Report for Year: **2016**

2. Institution Name:

3. Institution Code (Enter institutional code (main location)):

4. Street Address (Physical Location):

5. City:

6. State:

7. Zip Code:

8. Check all that apply to this institution:

- For profit institution
- Non-profit institution
- Partnership
- Sole Proprietor
- Limited Liability Corporation (LLC)
- Corporation
- Publicly traded institution

9. Number of Branch Locations:

10. Number of Satellite Locations:

11 a. Is this institution current with all assessments to the Student Tuition Recovery Fund?

Yes  No

b. Is this institution current on Annual Fees?

Yes  No

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Select from the drop down box, and refer to the online instructions for selecting more than one accrediting agency. Include only full institutional approval, not programmatic approval.

Yes  No

*\*If you answered yes to the question above, please identify the accrediting agency. Please note that you can select more than one agency -in order to accomplish this make sure that you do the following:*

*FOR PC USERS: While using the mouse to select items, make sure you hold down the Control (Ctrl) key at the same time.*

*FOR MAC USERS: While using the mouse to select items, make sure you hold down the Command (Cmd) key at the same time.*

New York State Board of Regents, and the Commissioner of Education

North Central Association Commission on Accreditation and School Improvement, Board of Trustees

North Central Association of Colleges and Schools, The Higher Learning Commission

Northwest Commission on Colleges and Universities

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:

14. Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.

Yes  No

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?

Yes  No

What is the total amount of Title IV funds received by your institution in 2016?

16. Does your institution participate in veteran's financial aid education programs?

Yes  No

What is the total amount of veteran's financial aid funds received by your institution in 2016?

17. Does your institution participate in the Cal Grant program?

Yes  No

What is the total amount of Cal Grant Funds received by your institution in 2016?

18. Is your institution on the California's Eligible Training Provider List (ETPL)?

Yes  No

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?

Yes  No

What is the total amount of WIOA funds received by your institution in 2016?

20. Does your Institution participate in, or offer any other government or non-governmental financial aid programs? (i.e., WIC, vocational rehab, private grants/loans, institutional grants/loans)

Yes  No

If yes, please provide the name of the financial aid program:

21. The percentage of institutional income in 2016 that was derived from public funding:

22. Enter the most recent three-year Cohort Default Rate reported by the U.S. Department of Education, for this institution: %, if applicable.

23. The percentage of the students who attended this institution in 2016 who received federal student loans to help pay their cost of education at the school was: %

24. Total number of students enrolled at this institution:

25. Number of Doctorate Degrees programs Offered:

26. Number of Students enrolled in Doctorate level programs at this Institution:

27. Number of Master Degrees programs Offered:

28. Number of Students enrolled in Master level programs at this institution:

29. Number of Bachelor Degrees programs Offered:

30. Number of Students enrolled in Bachelor level programs at this institution:

31. Number of Associate Degrees programs Offered:

32. Number of Students enrolled in Associate level programs at this institution:

33. Number of Diploma or Certificate Programs Offered:

34. Number of Students enrolled in Diploma or Certificate programs at this institution:

35. Institutions maintaining an internet web page are required to post on the homepage of their website clear and conspicuous links to the most recent Annual Report submitted to the Bureau, Catalog, and School Performance Fact Sheet (CEC §94913).\*\* Please post the documents to your website prior to submitting the certification and provide the links to the institution's Annual Report, Catalog, School Performance Fact Sheet below. If the institution does not maintain an internet website, leave this space blank.

\*\*The Bureau recommends a portion of the school's website dedicated to providing students with the required information below. This section should include the Annual Report, Catalog, and Student Performance Fact Sheet.

Links

Institution's Website:

Performance Fact Sheet:

Catalog:

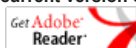
Annual Report:

I declare under penalty of perjury under the laws of the State of California that the foregoing and all attachments are true and correct.



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017112915142

**Report for Year:** 2016

**Institution Name:** Union Institute & University

**Institution Code:** 39222871

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Bachelor

**If Other, please specify:**

**Degree/Program Title:** BachelorArts

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Bachelor of Arts

**Number of Degrees or Diplomas Awarded:** 12

**Total Charges for this program (Report whole dollars only):** \$ 61728

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this  
program.** 70

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 100

**Number of Students Who Began the Program:** 7

**Students Available for Graduation:** 12

**On-time Graduates:** 12

**Completion Rate:** 12

**150% Completion Rate:** 100

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT****Graduates Available for Employment: 12****Graduates Employed in the Field: 0****Placement Rate: 0****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires State licensing?: no****If Yes, please provide the information below (For each of the last two years):****First Data Year 2016:****Name of the State licensing entity that licenses this field: 0****Name of Exam: 0****Number of Graduates Taking State Exam: 0****Number Who Passed the State Exam: 0****Number Who Failed the State Exam: 0****Passage Rate: 0****Is this data from the State licensing agency that administered the exam?: no****Name of Agency: 0****If the response to #29 was no, provide a description of the process used for attempting to contact students:**

N/A

**Second Data Year 2015:****Name of the State licensing entity that licenses this field: 0**

**Name of State Exam: 0**

**Number of Graduates Taking State Exam: 0**

**Number Who Passed the State Exam: 0**

**Number Who Failed the State Exam: 0**

**Passage Rate: 0**

**Is this data from the licensing agency that administered the State exam?: no**

**Name of Agency: 0**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

N/A

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement: 0**

**Name of Option/Requirement: 0**

**Name of Option/Requirement: 0**

#### **SALARY DATA**

**Graduates Available for Employment: 12**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017112915653

**Report for Year:** 2016

**Institution Name:** Union Institute & University

**Institution Code:** 39222871

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Bachelor

**If Other, please specify:**

**Degree/Program Title:** BachelorScience

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Bachelor of Science

**Number of Degrees or Diplomas Awarded:** 477

**Total Charges for this program (Report whole dollars only):** \$ 61728

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this  
program.** 70

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 61

**Number of Students Who Began the Program:** 743

**Students Available for Graduation:** 477

**On-time Graduates:** 477

**Completion Rate:** 100

**150% Completion Rate:** 100

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT****Graduates Available for Employment: 477****Graduates Employed in the Field: 0****Placement Rate: 0****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires State licensing?: no****If Yes, please provide the information below (For each of the last two years):****First Data Year 2016:****Name of the State licensing entity that licenses this field: N/A****Name of Exam: 0****Number of Graduates Taking State Exam: 0****Number Who Passed the State Exam: 0****Number Who Failed the State Exam: 0****Passage Rate: 0****Is this data from the State licensing agency that administered the exam?: no****Name of Agency: 0****If the response to #29 was no, provide a description of the process used for attempting to contact students:**

0

**Second Data Year 2015:****Name of the State licensing entity that licenses this field: 0**



**Name of State Exam:** 0

**Number of Graduates Taking State Exam:** 0

**Number Who Passed the State Exam:** 0

**Number Who Failed the State Exam:** 0

**Passage Rate:** 0

**Is this data from the licensing agency that administered the State exam?:** no

**Name of Agency:** 0

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

0

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:** N/A

**Name of Option/Requirement:** N/A

**Name of Option/Requirement:** N/A

#### **SALARY DATA**

**Graduates Available for Employment:** 477

**Graduates Employed in the Field:** 0

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017112915951

**Report for Year:** 2016

**Institution Name:** Union Institute & University

**Institution Code:** 39222871

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Certificate in Alcohol and  
Drug Abuse Counseling

**Number of Degrees or Diplomas Awarded:** 0

**Total Charges for this program (Report whole dollars only):** \$ 8544

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this  
program.** 25

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 0

**Number of Students Who Began the Program:** 5

**Students Available for Graduation:** 0

**On-time Graduates:** 0

**Completion Rate:** 0

**150% Completion Rate: 0**

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

#### **PLACEMENT**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field: 0**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

#### **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field: 0**

**Name of Exam: 0**

**Number of Graduates Taking State Exam: 0**

**Number Who Passed the State Exam: 0**

**Number Who Failed the State Exam: 0**

**Passage Rate: 0**

**Is this data from the State licensing agency that administered the exam?: no**

**Name of Agency: 0**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

0

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field: 0**

**Name of State Exam: 0**

**Number of Graduates Taking State Exam: 0**

**Number Who Passed the State Exam: 0**

**Number Who Failed the State Exam: 0**

**Passage Rate: 0**

**Is this data from the licensing agency that administered the State exam?: no**

**Name of Agency: 0**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

0

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement: 0**

**Name of Option/Requirement: 0**

**Name of Option/Requirement: 0**

#### **SALARY DATA**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017112920241

**Report for Year:** 2016

**Institution Name:** Union Institute & University

**Institution Code:** 39222871

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Certificate in Health  
Education

**Number of Degrees or Diplomas Awarded:** 7

**Total Charges for this program (Report whole dollars only):** \$ 7164

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this  
program.** 31

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 43

**Number of Students Who Began the Program:** 10

**Students Available for Graduation:** 7

**On-time Graduates:** 7

**Completion Rate:** 100

**150% Completion Rate: 100**

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

#### **PLACEMENT**

**Graduates Available for Employment: 7**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field: 0**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

#### **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field: 0**

**Name of Exam: 0**

**Number of Graduates Taking State Exam: 0**

**Number Who Passed the State Exam: 0**

**Number Who Failed the State Exam: 0**

**Passage Rate: 0**

**Is this data from the State licensing agency that administered the exam?: no**

**Name of Agency: 0**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

0

**Second Data Year 2015:**



**Name of the State licensing entity that licenses this field: 0**

**Name of State Exam: 0**

**Number of Graduates Taking State Exam: 0**

**Number Who Passed the State Exam: 0**

**Number Who Failed the State Exam: 0**

**Passage Rate: 0**

**Is this data from the licensing agency that administered the State exam?: no**

**Name of Agency: 0**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

0

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement: 0**

**Name of Option/Requirement: 0**

**Name of Option/Requirement: 0**

#### **SALARY DATA**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017112920610

**Report for Year:** 2016

**Institution Name:** Union Institute & University

**Institution Code:** 39222871

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Master

**If Other, please specify:**

**Degree/Program Title:** MasterArts

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** MASTER OF ARTS

**Number of Degrees or Diplomas Awarded:** 34

**Total Charges for this program (Report whole dollars only):** \$ 26412

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this  
program.** 45

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 74

**Number of Students Who Began the Program:** 81

**Students Available for Graduation:** 34

**On-time Graduates:** 34

**Completion Rate:** 100

**150% Completion Rate:** 100

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT****Graduates Available for Employment: 0****Graduates Employed in the Field: 0****Placement Rate: 0****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires State licensing?: no****If Yes, please provide the information below (For each of the last two years):****First Data Year 2016:****Name of the State licensing entity that licenses this field: 0****Name of Exam: 0****Number of Graduates Taking State Exam: 0****Number Who Passed the State Exam: 0****Number Who Failed the State Exam: 0****Passage Rate: 0****Is this data from the State licensing agency that administered the exam?:****Name of Agency: 0****If the response to #29 was no, provide a description of the process used for attempting to contact students:**

0

**Second Data Year 2015:****Name of the State licensing entity that licenses this field: 0**

**Name of State Exam: 0**

**Number of Graduates Taking State Exam: 0**

**Number Who Passed the State Exam: 0**

**Number Who Failed the State Exam: 0**

**Passage Rate: 0**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency: 0**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

0

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement: 0**

**Name of Option/Requirement: 0**

**Name of Option/Requirement: 0**

#### **SALARY DATA**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017112921001

**Report for Year:** 2016

**Institution Name:** Union Institute & University

**Institution Code:** 39222871

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Master

**If Other, please specify:**

**Degree/Program Title:** MasterScience

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** MASTER OF SCIENCE

**Number of Degrees or Diplomas Awarded:** 43

**Total Charges for this program (Report whole dollars only):** \$ 19164

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this  
program.** 36

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 51

**Number of Students Who Began the Program:** 96

**Students Available for Graduation:** 43

**On-time Graduates:** 43

**Completion Rate:** 100

**150% Completion Rate:** 100

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT****Graduates Available for Employment: 43****Graduates Employed in the Field: 0****Placement Rate: 0****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires State licensing?: no****If Yes, please provide the information below (For each of the last two years):****First Data Year 2016:****Name of the State licensing entity that licenses this field: 0****Name of Exam: 0****Number of Graduates Taking State Exam: 0****Number Who Passed the State Exam: 0****Number Who Failed the State Exam: 0****Passage Rate: 0****Is this data from the State licensing agency that administered the exam?: no****Name of Agency: 0****If the response to #29 was no, provide a description of the process used for attempting to contact students:**

0

**Second Data Year 2015:****Name of the State licensing entity that licenses this field: 0**



**Name of State Exam:** 0

**Number of Graduates Taking State Exam:** 0

**Number Who Passed the State Exam:** 0

**Number Who Failed the State Exam:** 0

**Passage Rate:** 0

**Is this data from the licensing agency that administered the State exam?:** no

**Name of Agency:** 0

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

0

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:** 0

**Name of Option/Requirement:** 0

**Name of Option/Requirement:** 0

#### **SALARY DATA**

**Graduates Available for Employment:** 43

**Graduates Employed in the Field:** 0

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017112921300

**Report for Year:** 2016

**Institution Name:** Union Institute & University

**Institution Code:** 39222871

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Doctorate

**If Other, please specify:**

**Degree/Program Title:** PhD

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Doctor of Philosophy in  
Interdisciplinary Studies

**Number of Degrees or Diplomas Awarded:** 24

**Total Charges for this program (Report whole dollars only):** \$ 75052

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this  
program.** 45

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 75

**Number of Students Who Began the Program:** 24

**Students Available for Graduation:** 24

**On-time Graduates:** 24

**Completion Rate:** 100

**150% Completion Rate: 100**

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

#### **PLACEMENT**

**Graduates Available for Employment: 24**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field: 0**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

#### **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field: 0**

**Name of Exam: 0**

**Number of Graduates Taking State Exam: 0**

**Number Who Passed the State Exam: 0**

**Number Who Failed the State Exam: 0**

**Passage Rate: 0**

**Is this data from the State licensing agency that administered the exam?: no**

**Name of Agency: 0**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

0

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field: 0**

**Name of State Exam: 0**

**Number of Graduates Taking State Exam: 0**

**Number Who Passed the State Exam: 0**

**Number Who Failed the State Exam: 0**

**Passage Rate: 0**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency: 0**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

0

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement: 0**

**Name of Option/Requirement: 0**

**Name of Option/Requirement: 0**

#### **SALARY DATA**

**Graduates Available for Employment: 24**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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must be mailed in to the Bureau).

### **BPPE Annual Report for 2016 – Branch Locations**

**Tracking Number:** 2017112713646

**Report for Year:** 2016

**Institution Name:** Union Institute & University

**Institution Code:** 39222871

**Total number of students at this branch location?** 574

**Name of programs offered at this branch locations?** 6

**Branch Address:** 160 Promenade Circle, Suite 115

**Branch City:** Sacramento

**Branch State:** California

**Branch Zip Code:** 95834



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if you are finished, please fill out and print the [Annual Report Completion Check Sheet](#) (which  
must be mailed in to the Bureau).

### **BPPE Annual Report for 2016 – Branch Locations**

**Tracking Number:** 2017112712932

**Report for Year:** 2016

**Institution Name:** Union Institute & University

**Institution Code:** 39222871

**Total number of students at this branch location?** 753

**Name of programs offered at this branch locations?** 2

**Branch Address:** 6701 Center Drive West #1200

**Branch City:** Los Angeles

**Branch State:** California

**Branch Zip Code:** 90045