

*RSVP by 5pm
2/17/23

A SEAT AT THE CORPORATE TABLE: PROGRESS IN THE BLACK WORKFORCE COMMUNITY

WHERE WE WERE, WHERE WE ARE, WHERE WE'RE GOING.



IRVIN CARNEY
8451°
Data Engineering Director



DEBORAH DAVIS
AACC
MBAC Director



LEON HAMPTON
DINSMORE CININNATI
Attorney at Law



COLLIN MAYS
CITY OF CININNATI
Director Dept. of Economic Inclusion



ALIX HARRIS
PROCTER & GAMBLE
Sr. Counsel N.A. Hair Care Brands



ANTHONY WILLIAMS
PROCTER & GAMBLE
Researcher

MODERATED BY



ANGIE BROWN
UNION INSTITUTE
Chief of Staff

what

***LUNCH & LEARN**

Celebrating Black History Month

when

MONDAY, 2/20/23

12:00 p.m. - 1:00 p.m. EST

where

UNION INSTITUTE & UNIVERSITY

Executive Training Center, Second Floor
2090 Florence Avenue, Cincinnati, Ohio 45209

To RSVP and for more info
please visit myunion.edu/roundtable

*Late RSVP welcome, but lunch may not be available.



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